

**PART E: Fishing Activity Details**

- This part only to be filled by Owner/Operator who intent to apply for fishing/commercial fishing in Antarctic or Convention region apart from PART A, PART B, PART C and PART D.
- This is primary information required for Committee to process the application to submit to the Commission for Conservation of Antarctic Marine Living resources. The application fee and security deposit shall be applicable as described in Schedule 1.
- Requisite information, details, application, processing fee, security deposit and any other fee as required by Commission for Conservation of Antarctic Marine Living Resources shall be provided and deposited by the Permit Holder separately to the Committee or directly to Secretariat of Commission for Conservation of Antarctic Marine Living Resources as directed by the Committee.

1. Name, address, passport details and nationality of operator, if different from vessel owners:

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2. Name, address, passport details and nationality of master and, where relevant, of fishing master:

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3. Indicate Area for which Permit is required:

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4. About Vessel:

- a. beam(m): \_\_\_\_\_
- b. gross registered tonnage: \_\_\_\_\_
- c. normal crew complement: \_\_\_\_\_
- d. power of main engine or engines (kW): \_\_\_\_\_
- e. carrying capacity (tonnes), number of fish holds and their capacity (m<sup>3</sup>):  
\_\_\_\_\_
- f. details of ice classification (if any): \_\_\_\_\_
- g. details of freezing rate capacity: \_\_\_\_\_

5. Provide details if fishing vessel is already registered at Commission for Conservation of Antarctic Marine Living Resources secretariat:

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6. Type and description of fishing gear proposed to be operated:

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7. Provide intended harvested Fish species from Convention area (in tons):

- a. Patagonian toothfish (*Dissostichus eleginoides*) \_\_\_\_\_

- b. Antarctic toothfish (*Dissostichus mawsoni*) \_\_\_\_\_
- c. Mackerel icefish (*Champscephalus gunnari*) \_\_\_\_\_
- d. Antarctic krill (*Euphausia superba*) \_\_\_\_\_
- e. Other species of Icefish/Toothfish \_\_\_\_\_
- f. New and exploratory fisheries \_\_\_\_\_
- g. Any other species \_\_\_\_\_

8. First Port of entry after returning from fishing from Antarctica, landing and trading details of harvested fish and other species:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Provide transshipment details:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. Probable period of operation in Antarctic/Convention region:

From (date) \_\_\_\_\_ to (date) \_\_\_\_\_

11. Photographs of Vessel

photographs of sufficiently high-resolution, colour, brightness and contrast so as to properly identify the vessel and all relevant details and shall consist of:

- a. one photograph showing the starboard side of the vessel displaying its full overall length and complete structural features, whether attached with application: Yes No
- b. one photograph showing the port side of the vessel displaying its full overall length and complete structural feature, whether attached with application: Yes No
- c. one photograph showing the stern taken directly from astern, whether attached with application: Yes No

12. Details of the implementation of the tamper-proof requirements for all Automatic Location Communicators installed on board the vessel:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Period for which license is sought:

From (date) \_\_\_\_\_ to (date) \_\_\_\_\_

14. Any other information in respect of each licensed vessel appropriate for the purposes of the implementation of the conservation measures adopted by the Commission:

\_\_\_\_\_  
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 \_\_\_\_\_  
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### **Declaration**

I \_\_\_\_\_ hereby solemnly and sincerely declare that all the information provided in Permit Application Form is true and correct to the best of my knowledge. I also understand that this is a legal obligation to abide by the provisions of the Act and failure to which may draw administrative action, legal punishment and penalty as referred to in the Indian Antarctic Act, 2022 and the rules made thereunder.

Date \_\_\_\_\_

Signature of applicant \_\_\_\_\_

Name of applicant \_\_\_\_\_

Signature of Owner/Operator/Head of Institution/Organisation with Seal